

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11409(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-11409 APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a27712 Cert. (Issued: 11/18/2008)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*  
(This right has a share ownership in the Water Company listed below. To view Information regarding \*  
the Water Company for which this application is a Share Statement, click on the water company name.) \*

Weber River Water Users' Association -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: Clay and Leigh Rich (Shareholder)  
ADDR: P.O. Box 362  
Morgan UT 84050

NAME: Weber River Water Users Association  
ADDR: 138 West 1300 North  
Sunset UT 84015

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 08/25/1924|PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.99 acre-feet

SOURCE: Underground Water Well

COUNTY: Morgan COMMON DESCRIPTION: Littleton

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1642 ft E 5051 ft from W4 cor, Sec 34, T 4N, R 2E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 200 to ft. YEAR DRILLED: 2003 WELL LOG? Yes WELL ID#: 27071

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 201461.

IRRIGATION: 0.18 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 34 T 4N R 2E SLBM \* 0.1800\* 0.1800  
GROUP ACREAGE TOTAL: 0.1800

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OTHER COMMENTS\*\*\*\*\*
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This certificate is based on a share of stock in the Weber River Water Users
Association. This share must be maintained in order for this water right to
remain valid.

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SEGREGATION HISTORY\*\*\*\*\*
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This Right was Segregated from 35-8739, with Appl#: A9568, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER
	1.0	0.33					

See change a

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*
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